**MAPD ANNUAL Masachusetts Case Law Review**

**August 21 2020**

**EVALUATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Overall, the Lunch N Learn met or exceeded my expectations:** | | | | | | | | | | | | | | | | |
|  | | Strongly Agree | | Agree | | Neutral | | | | | Disagree | | | Strongly Disagree | | |
| **2. Event presenters met or exceeded my expectations:** | | | | | | | | | | | | | | | | |
|  | | Strongly Agree | | Agree | | Neutral | | | | | | Disagree | | Strongly Disagree | | |
| 1. **The presenters were knowledgeable about the workshop content. (Strongly Agree = 5, Strongly Disagree =1)**    1. **Presenter 1** 5 4 3 2 1    2. **Presenter 2** 5 4 3 2 1    3. **Presenter 3** 5 4 3 2 1 | | | | | | | | | | | | | | | | |
| 1. **The presenters delivered their material well (Strongly Agree = 5, Strongly Disagree =1).**    1. **Presenter 1** 5 4 3 2 1    2. **Presenter 2** 5 4 3 2 1    3. **Presenter 3** 5 4 3 2 1 | | | | | | | | | | | | | | | | |
| **5. The content of this event was:** | | | | | | | | | | | | | | | | |
|  | | Very Advanced | | Somewhat Advanced | | | Intermediate | | | | | Somewhat Basic | | | Very Basic | |
| **6.** **The event provided useful ideas or techniques.** | | | | | | | | | | | | | | | | |
|  | | Strongly Agree | | Agree | | | Neutral | | | | | Disagree | | | Strongly Disagree | |
| **7. The event better prepared me to do my job or perform my role.** | | | | | | | | | | | | | | | | |
|  | | Strongly Agree | | Agree | | | Neutral | | | | | Disagree | | | Strongly Disagree | |
| **8. How did you hear about the program today: (circle all that apply)** | | | | | | | | | | | | | | | | |
|  | | MAPD Email | | Referred by a colleague | | | MAPD website | | | Newspaper advertisement | | | | |  | |
|  | | | | | | | | | | | | | | | | |
|  | |  | | MassPlanners Listserv | | | APA-MA Chapter Newsletter | | | Other: | | | | |  | |
| **9. Why did you choose to attend this event? (circle all that apply)** | | | | | | | | | | | | | | | | |
|  | | Topic | | Presenter/Speaker | | | CM credit | | | Recommended | | | | | Other: | |
| **10. What did you like about the program? (circle all that apply)** | | | | | | | | | | | | | | | | |
|  | | Educational | Entertaining | | Speaker/Presenter | | | Topic | | | | | Price | | | Other: |
| **11. Was the presentation easy to see, hear, and understand?** | | | | | | | | | | | | | | | | |
|  | | Yes | | | | | | | No | | | | | | | |
| **12. I would like to see future professional development workshops on these subjects:** | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | |
| **13. Do you have additional comments or suggestions?** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |