**MAPD ANNUAL Masachusetts Case Law Review**

**August 21 2020**

**EVALUATION FORM**

|  |
| --- |
| 1. **Overall, the Lunch N Learn met or exceeded my expectations:**
 |
|  |  Strongly Agree |  Agree | Neutral | Disagree | Strongly Disagree |
| **2. Event presenters met or exceeded my expectations:** |
|   | Strongly Agree | Agree | Neutral | Disagree | Strongly Disagree |
| 1. **The presenters were knowledgeable about the workshop content. (Strongly Agree = 5, Strongly Disagree =1)**
	1. **Presenter 1** 5 4 3 2 1
	2. **Presenter 2** 5 4 3 2 1
	3. **Presenter 3** 5 4 3 2 1
 |
| 1. **The presenters delivered their material well (Strongly Agree = 5, Strongly Disagree =1).**
	1. **Presenter 1** 5 4 3 2 1
	2. **Presenter 2** 5 4 3 2 1
	3. **Presenter 3** 5 4 3 2 1
 |
| **5. The content of this event was:** |
|  | Very Advanced | Somewhat Advanced | Intermediate | Somewhat Basic | Very Basic |
| **6.** **The event provided useful ideas or techniques.** |
|  | Strongly Agree | Agree | Neutral | Disagree | Strongly Disagree |
| **7. The event better prepared me to do my job or perform my role.** |
|  | Strongly Agree | Agree | Neutral | Disagree | Strongly Disagree |
| **8. How did you hear about the program today: (circle all that apply)** |
|  | MAPD Email | Referred by a colleague | MAPD website | Newspaper advertisement |  |
|  |
|  |  | MassPlanners Listserv | APA-MA Chapter Newsletter | Other:  |  |
| **9. Why did you choose to attend this event? (circle all that apply)** |
|  | Topic | Presenter/Speaker | CM credit | Recommended  | Other: |
| **10. What did you like about the program? (circle all that apply)** |
|  | Educational | Entertaining | Speaker/Presenter | Topic | Price | Other: |
| **11. Was the presentation easy to see, hear, and understand?** |
|  | Yes | No |
| **12. I would like to see future professional development workshops on these subjects:** |
|  |          |
| **13. Do you have additional comments or suggestions?** |
|          |